

EASTERN AREA PLANNING COMMITTEE
15TH JULY 2020

UPDATE REPORT

Item No: (2) **Application No:** 20/00737/COMIND **Page No.** 41-53

Site: Land at Shalford Farm, Brimpton

Planning Officer Presenting: Michael Butler

Member Presenting: N/A

Written submissions

Parish Council: N/A

Adjoining Parish: Paul Woodley – Chairman, Wasing Parish Meeting

Objector(s): N/A

Supporter(s): John Beach & Stephanie Ansell
William and Bryony Fugard
Harriet Lees

Applicant/Agent: Applicant - Andrew Perkins, Wasing Estate

Ward Member speaking: Councillor Dominic Boeck

1. Additional consultation responses

Public representations:	None received following publication of the committee report, apart from the written submissions which have been provided separately.
Ecologist:	The Ecologist has reviewed the ecology reports, which are stated as having been updated in March 2020. Whilst the ecology reports do not elaborate what this update has involved, the Ecologist is satisfied that they provide a sufficient understanding of the potential impacts on protected species. Adequate ecological mitigation could be secured by a suite of conditions, including a Landscape and Ecological Management Plan (LEMP) and Construction Ecological Management Plan (CEMP).
Highways:	The Highway Officer has made some further comments in respect of the written submission from the applicant, in support of the application.

	<p>These are summarised as follows. He is not at all convinced that if the application is approved the shuttle bus proposed will be successful. The Council has had experience of these failing in the past since they have proved expensive and little used. Moreover, one cannot oblige visitors and staff to use such a facility. An unacceptable scheme in sustainability terms will not be made acceptable by this gesture. The Highways Officer also considers that regard should be had to the declared Climate Change Emergency.</p>
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2. Other matters

An additional plan of The Field Barn (biomass building) is appended to this report as it was not included in the plans pack accompanying the agenda. This plan has been available as part of the application documents, but is provided here for ease of reference.

3. Updated recommendation

The recommendation remains as set out in the agenda committee report.